**Exhibitor Requirements Form 2025**

**Company:** **Stand No:**

|  |  |  |  |
| --- | --- | --- | --- |
| **ITEM** | **NUMBER**  **REQUIRED** | **UNIT COST** | **TOTAL COST** |
| **Exhibition 2025** | | | |
| Table and chair package, Includes 1 table with cloth & 2 chairs. Please state 4’ or 6’ Table required. |  | £100.00 |  |
| On-site Storage (Exhibitors only) |  | £100.00 per cubic metre |  |
| Lead Retrieval Licences (for up to 5 Users) – Includes Set-up - See below. |  | £500.00 |  |
| Exhibitor Passes |  | Allocation is 1 x Pass for every 2sq mtrs of stand space booked to a maximum of 30 Passes |  |
| Additional Exhibitor Passes to the above. |  | £100.00 each |  |
| **Social Event** | | | |
| 1st July BADfest Passes are included up to a maximum of 10.  Any additional passes are £10 each. |  | £10 |  |
|  | **GRAND TOTAL** | |  |

**Lead Retrieval Licences.**

Flexible and intuitive, Exhibitors can scan visitors to their stand or satellite symposium via the delegates

badge using Lead Retrieval Licences to be used on their own devices.

Rental of Lead Retrieval Licences includes:

Set up and training on set up and report retrieval\*

Up to 5 users. There will be the option for additional users to be added at a charge of £100 per user.

\*The delegate data received will include name and postal address.

Emails will only be received if the delegate has specified consent in the registration process.

**EXHIBITOR DIRECTORY ENTRY** (FOR APP AND VIRTUAL PLATFORM)

Please note that this information will be made available in our printed program and also on the digital program found on our app. PLEASE DO NOT PROVIDE YOUR PERSONAL DETAILS.

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WEBSITE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT NAME/S: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPANY / PRODUCT DESCRIPTION**  (to be no more than 50 words):

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Please check that your requirements have been accurately indicated and return via email to [con@bad.org.uk](mailto:con@bad.org.uk) by **Monday 7th April 2025**.

Please do not hesitate to contact us if you have any further questions regarding the meeting.